

# Mountainside School District

## 2022-2023 Assessment Notification to Parents/Guardians

Pursuant to N.J.S.A 18A:7C-6.6

Assessment	Grade Level/Subject Area(s)	Administration Date/Duration	Requirement	Assessment Information and Resources	Accommodations and Accessibility Features
<p>New Jersey Start Strong</p> <p>Computer-based Test *Paper available for students with documented accommodation</p>	<p>4-8 Reading</p> <p>Math: -Grades 4-8 -Algebra I -Geometry -Algebra II</p> <p>*Science (GRADE 6 ONLY)</p>	<p>Fall Testing Window:</p> <ul style="list-style-type: none"> <li>August 31-September 30, 2022</li> </ul> <p>Duration: Approx 45-60 min per subject area (Reading, Math and Science when applicable)</p>	State Requirement	<p><a href="#">NJDOE Fall Start Strong Administration: Information for Parents</a></p> <p><a href="#">Parent Resources and Practice Tests</a></p>	<p><a href="#">Pearson Accommodations and Accessibility</a></p> <p><a href="#">NJ Accommodations and Accessibility</a></p>
<p>LinkIt! Fall/Winter/Spring</p> <p>Computer-based Test</p>	<p>6-8 Reading Math</p>	<p>Benchmarks:</p> <ul style="list-style-type: none"> <li>September 2022</li> <li>January 2023</li> <li>May/June 2023</li> </ul> <p>Duration: Approx 60 Min</p>	District Requirement	<a href="#">LinkIt! Parent Assessment Notification</a>	<i>Available on LinkIt! platform for teachers during administration of tests.</i>
<p>i-Ready Fall/Winter/Spring</p> <p>Computer-based Test</p>	<p>K-5 Reading Math</p>	<p>Diagnostic and Benchmarks:</p> <ul style="list-style-type: none"> <li>September/October 2022</li> <li>January 2023</li> <li>May/June 2023</li> </ul> <p>Duration: Approx 60 minutes</p>	District Requirement	<a href="#">Engaging Families</a>	<a href="#">i-Ready Universal Accessibility and Accommodations Guide</a>
<p>Teachers College Reading Running</p>	<p>K-8 Reading</p>	<p>Benchmarks:</p> <ul style="list-style-type: none"> <li>September/October 2022</li> </ul>	District Requirement	<a href="#">What is a Running Record?</a>	1:1 assessment

Record Fall/Winter/Spring  Paper Assessment		<ul style="list-style-type: none"> <li>January 2023</li> <li>May/June 2023</li> </ul> Duration Varies by Reading Level		<a href="#">TCRWP Supports for Families</a>	
CogAT (Cognitive Abilities Test)  Computer-based test	2nd and 5th Grade Verbal, nonverbal, Quantitative	<u>Spring Testing Window Grades 2 and 5*:</u> June 2023  3 Units - 30 minutes in length	District Requirement	<a href="#">The CogAT Test Explanation for Parents</a>  <a href="#">CogAT Frequently Asked Questions</a>	<i>Accommodations are provided based upon documentation in IEP and 504 Plans.</i>
New Jersey Student Learning Assessment (NJSLA)  Computer-based Test *Paper available for students with documented accommodation	3-8 English Language Arts/Math	<u>Spring 2023 Testing Window:</u> May 1, 2023 to June 2, 2023  Duration Varies by Unit and Grade level: 60-90 minutes per unit	State Requirement	<a href="#">NJSLA-ELA and NJSLA-M Resources</a>  <a href="#">Practice Tests</a>	<a href="#">Pearson Accommodations and Accessibility</a>  <a href="#">NJ Accommodations and Accessibility</a>
New Jersey Student Learning Assessment (NJSLA-S)  Computer-based Test *Paper available for students with documented accommodation	5 and 8 Science	<u>Spring 2022 Testing Window -</u> May 1, 2023 to June 2, 2023  Duration per unit: 30 minutes	State Requirement	<a href="#">NJSLA-S Overview</a> <a href="#">NJSLA-S Resources</a>  <a href="#">Pearson Practice Tests</a>	<a href="#">Pearson Accommodations and Accessibility</a>  <a href="#">NJ Accommodations and Accessibility</a>

<p>Access 2.0 for ELL's</p>	<p>K-8 English Language Learners</p> <p>English Language Proficiency</p>	<p><u>Initial Screening</u></p> <ul style="list-style-type: none"> <li>• Determined upon enrollment in district</li> </ul> <p><u>Testing Window</u></p> <ul style="list-style-type: none"> <li>• February 13, 2023 to April 14, 2023</li> </ul> <p>Duration varies by grade level</p>	<p>State Requirement</p>	<p><a href="#">Family Resources</a></p> <p><a href="#">NJ English Language Learners Identification and Placement Guidance</a></p>	<p><a href="#">Accommodations and Accessibility</a></p>
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